

*St. Clair County Community Mental Health Authority*

**Advisory Council Meeting Minutes**

Wednesday, May 17, 2023

**PRESENT:**

**Advisory Committee Members:** Nancy Thompson, Lisa Clark, Nora Condland, Martha Partipilo, Cynthia Raymo

**CMH Staff:** Debra Johnson, (Chief Executive Officer) Jami Strickler (CMH Recording Secretary)

**ABSENT:** Barbra Belkiewicz, Alesha Fay, Nancy Levitt, Amy Sanderson, Ruth Thick, Tosia Tucker

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**I. CALL TO ORDER/AGENDA CHANGES –N. Thomson**

Nancy Thomson, Advisory Council Chairperson called the meeting to order at 12:02 p.m.

**II. REVIEW/ACCEPT MINUTES - Group**

The Advisory Council members accepted the minutes from April 19, 2023 as presented.

**III. EXECUTIVE DIRECTOR UPDATE –D. Johnson**

- **Mission, Vision and Values**

The Agency continues to look for ways to update the document, including an updated, more eye catching layout. Example of potential desired look was provided. Council members are encouraged to provide any feedback they feel should be included. The Code of Ethics is also being updated.

- **Strategic Planning**

The Agency is attempting to survey the community to address the concerns brought up by the Health Needs Assessment distributed by the Health Department. These will be sent via QR code along with the Agency Annual Report to all county residents. There was discussion regarding ways to increase participation in the survey. A draft of the survey was distributed to the Council and discussion followed regarding questions to be included.

- **CCBHC Grant**

The Agency has recently submitted a new proposal for the 1million dollar, 4 year CCBHC Federal Grant. We hope to hear back in the coming months regarding their decision.

#### **IV. CMH Updates- D. Johnson**

##### **A. Galley Updates**

The future of the Galley remains unknown. Chef Mike will be retiring September 1<sup>st</sup>, but will continue to offer Home-style Cooking Classes in the interim. Current plans include using the CIS kitchen for future classes after his retirement. Another possibility includes Touchstone coming in to do a job training program which would offer lunches for sale to staff.

##### **B. Psychiatric Urgent Care/Crisis Stabilization Unit Update**

CSU have met as a team to discuss models, and continue to research ways to implementing one or the other programs. Solutions for needs continue as “to be determined”.

##### **C. Michigan Road Update**

The group home on Michigan Road, run by IMPACT, has transitions from a medical fragile home to behavioral. It has already accepted 2 placements from out of county and a 3<sup>rd</sup> placement which transitioned from another local group home.

##### **D. Marine City Office**

The new Marine City office will be open for use on Tuesday May 30<sup>th</sup>. The building will be hosting an Open House on Monday June 26<sup>th</sup> from 4:30-6:30. Council Members are encouraged to come check it out.

#### **V. Community Relations Update- D. Johnson**

##### **• Run for Recovery Update**

Ms. Johnson updated the Council on the turnout and success of the Run for Recovery which took place May 13<sup>th</sup>. The event was well received and enjoyed by the participants, and hosted 263 registered runners/walkers which is the most since the start of Covid.

#### **VI. Advisory Council Membership- N. Thomson**

- Many of the Advisory Council Members terms have come up for renewal. In the coming days they will be receiving a Member Renewal Form that they are asked to fill out and return in order to renew their 3 or 4 year terms.

#### **VII. Policy Review**

- None

#### **VIII. Council Round Table**

- Ms. Raymo reminded Council that the GSRP enrollment is still open and requests other members to pass the information on to anyone who could benefit from it.
- Ms. Condland updated the Council that due to the success of the Electric Avenue art classes, the Agency is looking into expanding the service to our Capac and Marine City locations.

- Ms. Partipilo inquired after what had happened to the Agency's Little Red donation cabinet that had been located at the front of the main building. Unfortunately due to vandalism, the cabinet is no longer available at the office, however any donations can now be found on the table just inside the building at the front.

**IX. Adjournment**

Meeting adjourned at 12:54 PM by Nancy Thomson

**X. Next Meeting**

**Wednesday, June 21, 2023 from 12PM-1PM via Lifesize or in person**

Respectfully Submitted By:

Jami Strickler  
Recording Secretary

cc: Debra B. Johnson, Chief Executive Officer  
Kathleen Gallagher, Program Director  
Tracy Goyette, Executive Secretary  
Advisory Committee Members  
Marcy Cameron  
Electronic Record

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